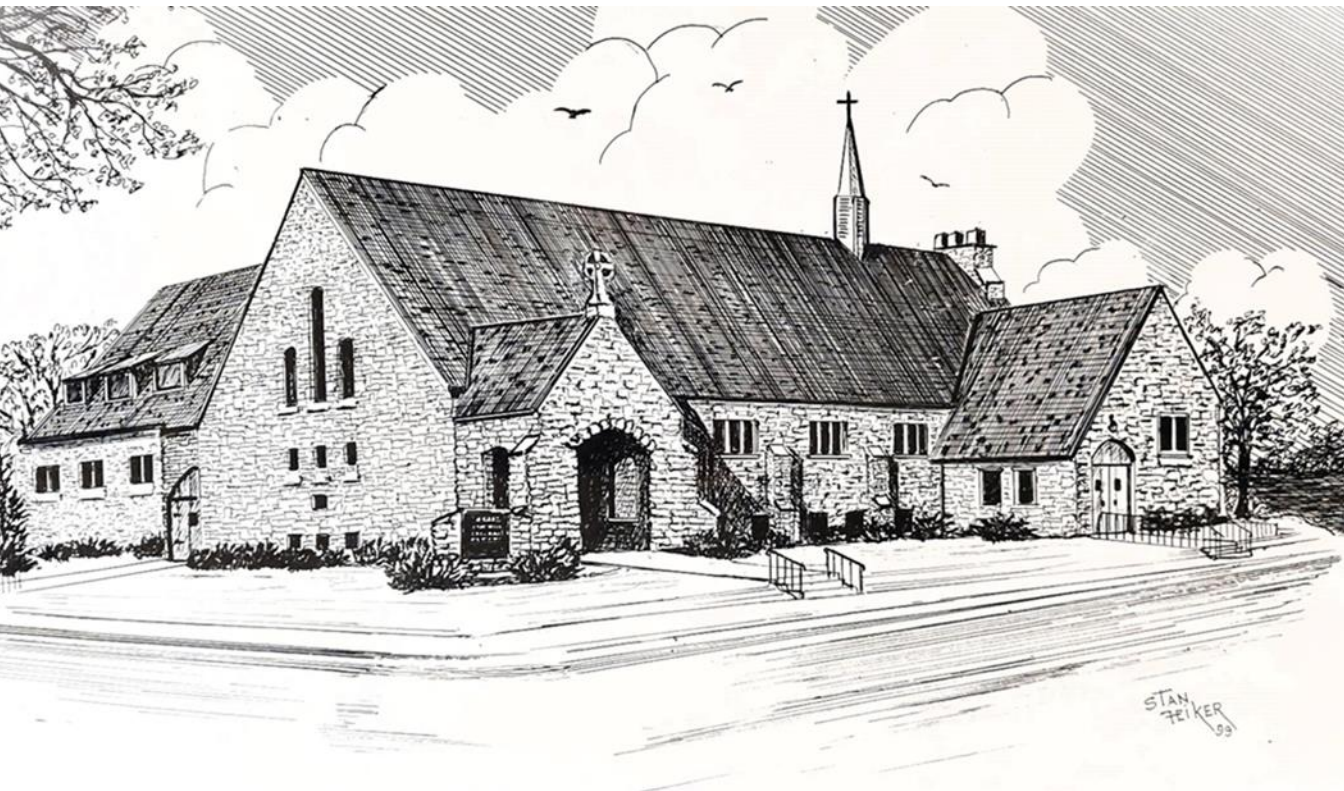


# Grace Evangelical Lutheran Church

## The Lutheran Church—Missouri Synod



Racine, Wisconsin  
January 11 & 14, 2024

**GRACE EVANGELICAL  
LUTHERAN CHURCH (LCMS)**  
3700 Washington Ave., Racine, WI 53405  
www.gracelutheranracine.net  
262-633-4831

Vacancy Pastor: Rev. David W. Hintz  
(920) 227-7915 (mobile)  
revdwhintz@hotmail.com

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## **Welcome to Grace!**

### **What We Believe:**

✝ As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.

✝ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ**, who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

✝ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.

✝ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!**

✝ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

### **Guests and Holy Communion:**

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

**Nursery:** If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

**Friendship Pad:** Please sign the Friendship Pad when it is passed during the service.

**Offering:** The offering plates are not passed. Rather, they are located at the back of the nave. Please place your offering in one of the plates as you enter or leave the church. You may also hand it to one of the ushers.

**Fellowship Time:** Immediately following the 9:00 AM Worship.

**Large Print Hymnals:** Are available from the ushers!

**Electronic Devices:** PLEASE silence all devices during worship. Thanks!

**May the Lord bless your worship today!**

# Second Sunday after the Epiphany

January 11 & 14, 2024

Divine Service, Setting Four

**PRE-SERVICE MUSIC, CHIMES, AND ANNOUNCEMENTS**

+ CONFESSION AND ABSOLUTION +

♪ Jesus Has Come and Brings Pleasure

LSB 533

Invocation

LSB 203

Confession of Sins

LSB 203

+ SERVICE OF THE WORD +

♪ Introit

Psalm 40:1–5; antiphon: vv. 10a,b

**P** I have not hidden your deliverance within my heart;  
I have spoken of your faithfulness and your salvation;

**C** I waited patiently for the Lord;  
he inclined to me and heard my cry.

**P** He drew me up from the pit of destruction, out of the miry bog,  
and set my feet upon a rock, making my steps secure.

**C** He put a new song in my mouth, a song of praise to our God.  
Many will see and fear, and put their trust in the Lord.

**C** **Blessèd is the man who makes the Lord his trust,  
who does not turn to the proud, to those who go astray after a lie!**

**P** You have multiplied, O Lord my God, your wondrous deeds and your

**P** thoughts toward us; none can compare with you!

I will proclaim and tell of them, yet they are more than can be told.

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;**

**C** **as it was in the beginning,  
is now, and will be forever. Amen.**

**P** I have not hidden your deliverance within my heart;  
I have spoken of your faithfulness and your salvation.

♪ Kyrie

LSB 204

♪ Gloria in Excelsis

LSB 204

Salutation and Collect of the Day

LSB 204

**P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**Old Testament Reading: 1 Samuel 3:1–10**

*Pew Bible, p.327*

<sup>1</sup>The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called Samuel, and he said, "Here I am!" <sup>5</sup>and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

<sup>6</sup>And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

<sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

<sup>10</sup>And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears

**Epistle: 1 Corinthians 6:12–20**

*Pew Bible, p.955*

<sup>12</sup>"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a

person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

♪ **Alleluia and Verse**

**LSB 205**

**Holy Gospel: John 1:43–51**

*Pew Bible, p.887*

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" <sup>48</sup>Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." <sup>49</sup>Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." <sup>51</sup>And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

**Catechism Time – The Sacrament of Baptism**

*Luther's Small Catechism, LSB 321*

First

**P** What is Baptism?

**C** **Baptism is not just plain water, but it is the water included in God's command and combined with God's word.**

**Apostles' Creed**

**LSB 159 or inside of back cover of hymnal**

♪ **The Only Son from Heaven**

**LSB 402**

**Sermon Theme "The Israelite without Deceit"**

*John 1:43-51*

**Prayer of the Church**

**Offering** *The offering plates are not passed. Please see note on the first page of the bulletin*

♪ **Offertory - We Give Thee But Thine Own**

**LSB 781, vv. 1-2,6**

**+ SERVICE OF THE SACRAMENT +**

♪ Preface	LSB 208
♪ Sanctus	LSB 208
Prayer of Thanksgiving	LSB 209
Lord's Prayer	LSB 209
The Words of Our Lord	LSB 209
♪ Pax Domini	LSB 209
♪ Agnus Dei	LSB 210
<b>Distribution</b> – <i>If you are visiting with us, please read “Guests and Holy Communion,” printed on the inside cover of the Friendship Pad. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution. Wine greatly diluted with water is available in purple-tinted cups in the center of each Communion tray for those with alcohol sensitivities.</i>	
<b>Distribution Hymn</b>	
♪ The Church's One Foundation	
LSB 644	
♪ Rejoice, My Heart, Be Glad and Sing	LSB 737
♪ Speak, O Lord, Your Servant Listens	LSB 589
♪ Spread the Reign of God the Lord	LSB 830
♪ Nunc Dimittis	LSB 211
Post-Communion Collect	LSB 212
♪ Benedicamus	LSB 212
♪ Benediction	LSB 212
♪ By All Your Saints in Warfare	LSB 518



+ TO GOD BE THE GLORY +



**CALENDAR FOR THE WEEK OF January 13<sup>th</sup> - January 21<sup>st</sup>**

<b><u>Saturday</u></b>	9:00 AM	<i>Take Christmas Decorations Down</i>
<b><u>SUNDAY</u></b>	9:00 AM	<b>DIVINE SERVICE WITH HOLY COMMUNION</b>
	10:30 AM	Bible Study
	11:30 AM	Council Meeting
<b><u>THURSDAY</u></b>	6:30 PM	<b>DIVINE SERVICE WITH HOLY COMMUNION</b>
<b><u>FRIDAY</u></b>		
<b><u>Saturday</u></b>	9:00 AM	Grace's Craft and Chat
<b><u>SUNDAY</u></b>	9:00 AM	<b>DIVINE SERVICE WITH HOLY COMMUNION</b>
	10:30 AM	Voters Meeting

**Lectionary Summary: *The Lord God Is with You and Reveals Himself to You by the Preaching of His Word***

The Lord Jesus calls Philip and Nathanael to “come and see” that He is “the Son of God” and “the King of Israel” (John 1:43–49). And they shall see even “greater things than these” (John 1:50). For His body is the temple of God on earth, and by His priestly sacrifice the heavens will be opened to all who believe and are baptized into Him. Therefore, He calls Philip and Nathanael, first to hear His Word and then to speak as apostles, even as He once called Samuel and established him “as a prophet of the LORD” (1 Sam. 3:20). As the Lord was with Samuel “and let none of his words fall to the ground” (1 Sam. 3:19), He also accompanies and upholds the preachers of His Word in our day. Thus, by the Gospel that is preached to you, “your body is a temple of the Holy Spirit within you” (1 Cor. 6:19). Since your body thus belongs to the Body of Christ, is meant “for the Lord” and shall be raised up like Him, now “glorify God in your body” (1 Cor. 6:13–20).