

**GRACE EVANGELICAL
LUTHERAN CHURCH (LCMS)**
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Welcome to Grace!

September 15 & 18, 2022

What We Believe:

‡ As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.

‡ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ**, who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

‡ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.

‡ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!**

‡ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

Guests and Holy Communion:

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

Nursery: If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

Friendship Pad: Please sign the Friendship Pad when it is passed during the service.

Offering: The offering plates are not passed. Rather, they are located at the back of the nave. Please place your offering in one of the plates as you enter or leave the church. You may also hand it to one of the ushers.

Fellowship Time: Immediately following the 9:00 AM Worship in the Fellowship Hall.

Large Print Hymnals: Are available from the ushers!

Electronic Devices: PLEASE silence all devices during worship. Thanks!

May the Lord bless your worship today!

Fifteenth Sunday after Pentecost
September 15 & 18, 2022 – Divine Service, Setting Four
PRE-SERVICE MUSIC, CHIMES, AND ANNOUNCEMENTS
CONFESSION AND ABSOLUTION

♪ Lord of All Nations, Grant Me Grace	<i>LSB 844</i>
Invocation	<i>LSB 203</i>
Confession of Sins and Absolution	<i>LSB 203</i>

SERVICE OF THE WORD

♪ Introit *Psalm 119:137–140, 142; antiphon: Psalm 119:144*



- P** Your testimonies are righteous for- | ever;*
give me understanding that | I may live.
- C** **Righteous are you, | O LORD,***
and right are your | just decrees.
- P** You have appointed your testimonies in | righteousness*
and in all | faithfulness.
- C** **My zeal con- | sumes me,***
because my foes for- | get your words.
- P** Your promise is | well tried,*
and your servant | loves it.
- C** **Your righteousness is righteous for- | ever,***
and your | law is true.
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Your testimonies are righteous for- | ever;*
give me understanding that | I may live.

♪ Kyrie	<i>LSB 204</i>
♪ Gloria in Excelsis	<i>LSB 204</i>

Salutation and Collect of the Day

LSB 205

P O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading – Amos 8:4–7

Pew Bible, p. 769

⁴Hear this, you who trample on the needy
and bring the poor of the land to an end,
⁵saying, “When will the new moon be over,
that we may sell grain?

And the Sabbath,

that we may offer wheat for sale,
that we may make the ephah small and the shekel great
and deal deceitfully with false balances,

⁶that we may buy the poor for silver
and the needy for a pair of sandals
and sell the chaff of the wheat?”

⁷The LORD has sworn by the pride of Jacob:
“Surely I will never forget any of their deeds.”

Epistle – 1 Timothy 2:1–15

Pew Bible, p. 991

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰but with what is proper for women who profess godliness—with good works. ¹¹Let a woman learn quietly with all submissiveness. ¹²I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³For Adam was formed first, then Eve; ¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

Holy Gospel – Luke 16:1–15

Pew Bible, p. 875

¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another’s, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

¹⁴The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

Apostles’ Creed

LSB 159 or inside back cover of hymnal

Catechism Time – The Ten Commandments

Luther’s Small Catechism, LSB 321

The Sixth Commandment

P You shall not commit adultery.

P *What does this mean?*

C **We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.**

Sermon

Prayer of the Church

♪**Offertory** – *We Give Thee But Thine Own*

LSB 781, vv. 1–2, 6

The offering plates are not passed. Please see note on the first page of the bulletin.

SERVICE OF THE SACRAMENT

Preface	LSB 208
♪ Sanctus	LSB 208
Prayer of Thanksgiving	LSB 209
Lord’s Prayer	LSB 209
The Words of Our Lord	LSB 209
Pax Domini	LSB 209
♪ Agnus Dei	LSB 210

Distribution – *If you are visiting with us, please read “Guests and Holy Communion,” printed on the inside cover of the Friendship Pad. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution. Wine greatly diluted with water is available in purple-tinted cups in the center of each Communion tray for those with alcohol sensitivities.*

Distribution Hymns:

♪ Jesus, Priceless Treasure	LSB 743
♪ By Grace I’m Saved	LSB 566
♪ All Depends on Our Possessing	LSB 732
♪ Seek Ye First	LSB 712
♪ Nunc Dimittis	LSB 211
Post-Communion Collect	LSB 212
Benedicamus and Benediction	LSB 212
♪ What Is the World to Me	LSB 730

+ TO GOD BE THE GLORY +

CALENDAR FOR THE WEEK OF September 18th THROUGH September 25th

<u>SUNDAY</u>	9:00 AM	DIVINE SERVICE IV WITH HOLY COMMUNION
	10:30 AM	Bible Study
<u>MONDAY</u>	9:00 AM	Circuit Pastors' Meeting, Grace, Racine
<u>TUESDAY</u>	6:45 PM	Confirmation Class
<u>WEDNESDAY</u>	10:00 AM	Bible Study
	11:15 AM	Growing Strong with Grace, followed by Game Day
<u>THURSDAY</u>	6:30 PM	DIVINE SERVICE IV WITH HOLY COMMUNION
<u>FRIDAY</u>		Office Closed
<u>SUNDAY</u>	9:00 AM	DIVINE SERVICE IV WITH HOLY COMMUNION
	10:30 AM	Pastor Crane "Quad-5" Celebration and Farewell

About the Bulletin Cover: So far have we fallen short of the glory of God that we return to the dust (Genesis 3:19). However, Christ has joined us in this fallen and dusty world by going to the cross, through which He has given us a new and exalted life. Paul shows us the fulfillment of the psalmist's words when he says, God "raised us up with [Christ] and seated us with Him in the heavenly places in Christ Jesus" (Ephesians 2:6).

Lectionary Summary: *The Lord Is Rich in His Grace and Mercy:* Because God, our Savior, "desires all people to be saved and to come to the knowledge of the truth" (1 Tim. 2:4), He urges "that supplications, prayers, intercessions, and thanksgivings be made for all people" (1 Tim. 2:1). Christians should so pray "without anger or quarreling," but "adorn themselves in respectable apparel, with modesty and self-control" (1 Tim. 2:8, 9). For the Lord does not forget "the poor of the land" (Amos 8:4). He remembers them according to the foolishness of the cross. "For what is exalted among men is an abomination in the sight of God" (Luke 16:15). Though we try to justify ourselves "before men," God knows our sinful hearts and calls us to repentance (Luke 16:15). Though we are "not strong enough to dig," and we are "ashamed to beg" (Luke 16:3), He justifies us by His grace and welcomes us into His "eternal dwellings" (Luke 16:9). More shrewd than even "the sons of this world" (Luke 16:8), He requires His stewards of the Gospel to bestow forgiveness freely.

Our Partnership in the Gospel

Grace's Mission: We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

Grace's Vision: To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

2022 Theme: *"They who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint." Isaiah 40:31*

Our Worship Attendance:

September 8 & 11, 2022: 89 (27/62)