GRACE EVANGELICAL LUTHERAN CHURCH (LCMS) 3700 Washington Ave., Racine, WI 53405 www.gracelutheranracine.net 262-633-4831

Welcome to Grace!

June 16 & 19, 2022

What We Believe:

✤ As Lutheran Christians we stand with the church of the ages and confess the faith of the Holy Bible, which is God's Word.

✤ We believe that our Triune God created man and woman holy; however, since we sinned and still sin we cannot free ourselves from sin and death. Therefore God sent His Son Jesus Christ, who is our only way to salvation. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

✤ We joyfully receive these gifts in His Word, and in the holy sacraments of Baptism and the Lord's Supper.

 \oplus In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ**! \oplus We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

Guests and Holy Communion:

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

Nursery: If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

Friendship Pad: Please sign the Friendship Pad when it is passed during the service.

<u>Offering</u>: The offering plates are not passed. Rather, they are located at the back of the nave. Please place your offering in one of the plates as you enter or leave the church. You may also hand it to one of the ushers.

Fellowship Time: Immediately following the 9:00 AM Worship in the Fellowship Hall.

Large Print Hymnals: Are available from the ushers!

Electronic Devices: PLEASE silence all devices during worship. Thanks!

May the Lord bless your worship today!

Second Sunday after Pentecost June 16 & 19, 2022 – Divine Service, Setting Four

PRE-SERVICE MUSIC, CHIMES, AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION

LSB 601

Invocation

LSB 203

LSB 203

Confession of Sins and Absolution

SERVICE OF THE WORD

Psalm 71:20–24; antiphon: Psalm 71:3



Be to me a rock of refuge, to which I may contin- | ually come;* you have given the command to save me, for you are my rock and my | fortress.

• You who have made me see many troubles and calamities will revive | me again;*

from the depths of the earth you will bring me | up again.

- You will increase my | greatness* and comfort | me again.
- I will also praise you with the harp for your faithfulness, | O my God;* I will sing praises to you with the lyre, O Holy One of | Israel.
- My lips will shout for joy, when I sing prais- | es to you;* my soul also, which you | have redeemed.
- And my tongue will talk of your righteous help all | the day long,* for they have been put to shame and disappointed who sought to | do me hurt.
- Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Be to me a rock of refuge, to which I may contin- | ually come;* you have given the command to save me, for you are my rock and my | fortress.

JKyrie

LSB 204

Gloria in Excelsis

LSB 204

Salutation and Collect of the Day

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading – Isaiah 65:1–9

¹I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. ²I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. ⁶Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom ⁷both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills. I will measure into their bosom payment for their former deeds."

⁸Thus says the LORD:

LSB 205

Pew Bible, p. 623

"As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,'
so I will do for my servants' sake, and not destroy them all.
⁹I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

Epistle – Galatians 3:23–4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

^{4:1}I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

Alleluia and Verse

Holy Gospel – Luke 8:26–39

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there

Pew Bible, p. 865

LSB 205

Pew Bible, p. 974

on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Nicene Creed

LSB 206 or inside back cover of hymnal

Catechism Time – Confession

Luther's Small Catechism, LSB 326

- **P** What is Confession?
- Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

Sermon

Prayer of the Church

After each petition:

P Lord, in Your mercy,

C hear our prayer.

□Offertory – We Give Thee But Thine Own LSB 781, vv. 1–2, 6 The offering plates are not passed. Please see note on the first page of the bulletin.

SERVICE OF THE SACRAMENT

Preface	LSB 208
⊅Sanctus	LSB 208
Prayer of Thanksgiving	LSB 209

LSB 825

Lord's Prayer	LSB 209
The Words of Our Lord	LSB 209
Pax Domini	LSB 209
,⊅Agnus Dei	LSB 210

Distribution – If you are visiting with us, please read "Guests and Holy Communion," printed on the inside cover of the Friendship Pad. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution. Wine greatly diluted with water is available in purple-tinted cups in the center of each Communion tray for those with alcohol sensitivities.

Distribution Hymns: ♫Amazing Grace ♫Just as I Am, without One Plea ♫Baptized into Your Name Most Holy ♫Praise the One Who Breaks the Darkness	LSB 744 LSB 570 LSB 590 LSB 849
ଯNunc Dimittis	LSB 211
Post-Communion Collect	LSB 212
Benedicamus and Benediction	LSB 212

JYour Hand, O Lord, in Days

+ TO GOD BE THE GLORY +

LSB 846

CALENDAR FOR THE WEEK OF June 19th THROUGH June 26th

<u>SUNDAY</u>	9:00 AM 10:30 AM	DIVINE SERVICE IV WITH HOLY COMMUNION Bible Study
WEDNESDAY	10:00 AM	Bible Study
THURSDAY	6:30 PM	DIVINE SERVICE IV WITH HOLY COMMUNION
FRIDAY		Office Closed
<u>SUNDAY</u>	9:00 AM 10:30 AM 11:30 AM	DIVINE SERVICE IV WITH HOLY COMMUNION Bible Study Council Meeting

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Our Partnership in the Gospel

Grace's Mission: We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

Grace's Vision: To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

2022 Theme: "They who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint." Isaiah 40:31

Our Worship Attendance: June 9 & 12, 2022: <u>96</u> (30/66)