

**GRACE EVANGELICAL
LUTHERAN CHURCH (LCMS)**
3700 Washington Ave., Racine, WI 53405
www.gracelutheranracine.net
262-633-4831

Pastor: Rev. Brian T. Crane
608-567-9029 (mobile)
262-583-2575 (home)
revbriancrane@yahoo.com

Organist, Choir & Music Director: Mrs. Elyse Adams

Welcome to Grace!

January 14 & 17, 2021

What We Believe:

✝ As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.

✝ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ**, who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

✝ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.

✝ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!**

✝ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

Guests and Holy Communion:

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

Nursery: If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

Fellowship Time: Immediately following the 9:00 AM Worship in the Fellowship Hall.

Large Print Hymns: Are available from the ushers!

Electronic Devices: PLEASE silence all devices during worship. Thanks!

May the Lord bless your worship today!

Second Sunday after the Epiphany
January 14 & 17, 2021 – Divine Service, Setting Four
PRE-SERVICE MUSIC, CHIMES, AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION

♪ **Open Now Thy Gates of Beauty** **LSB 901**

Invocation **LSB 203**

Confession of Sins and Absolution **LSB 203**

SERVICE OF THE WORD

♪ **Introit**

Psalm 40:1–5; antiphon: Psalm 40:10a, b



- ☐ I have not hidden your deliverance with- | in my heart;*
I have spoken of your faithfulness and your sal- | vation;
- ☐ I waited patiently | for the LORD;*
he inclined to me and | heard my cry.
- ☐ He drew me up from the pit of destruction, out of the | miry bog,*
and set my feet upon a rock, making my | steps secure.
- ☐ He put a new song in my mouth, a song of praise | to our God.*
Many will see and fear, and put their trust | in the LORD.
- ☐ Blessèd is the man who makes the | LORD his trust,*
who does not turn to the proud, to those who go astray af- | ter a lie!
- ☐ You have multiplied, O LORD my God, your wondrous deeds and your
thoughts toward us; none can com- | pare with you!*
- I will proclaim and tell of them, yet they are more than | can be told.
- ☐ Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- ☐ I have not hidden your deliverance with- | in my heart;*
I have spoken of your faithfulness and your sal- | vation.

♪ **Kyrie** **LSB 204**

♪ **Gloria in Excelsis** **LSB 204**

P Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading – 1 Samuel 3:1–20*Pew Bible, p. 227*

¹The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called Samuel, and he said, “Here I am!” ⁵and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. ⁶And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

⁸And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the young man. ⁹Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

¹⁰And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” ¹¹Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.”

¹⁵Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” ¹⁷And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” ¹⁸So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”

¹⁹And Samuel grew, and the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

Epistle – 1 Corinthians 6:12–20

Pew Bible, p. 955

¹²“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. ¹³“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” ¹⁷But he who is joined to the Lord becomes one spirit with him. ¹⁸Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

♪ Alleluia and Verse

LSB 205

Holy Gospel – John 1:43–51

Pew Bible, p. 887

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” ⁴⁸Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

Apostles’ Creed

LSB 207 or inside back cover of hymnal

Catechism Time – The Ten Commandments

Luther’s Small Catechism, LSB 321

The Second Commandment

You shall not misuse the name of the Lord your God.

What does this mean?

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Sermon

Prayer of the Church

♪Offertory – *We Give Thee But Thine Own*

LSB 781, vv. 1–2, 6

SERVICE OF THE SACRAMENT

Preface	LSB 208
♪Sanctus	LSB 208
Prayer of Thanksgiving	LSB 209
Lord’s Prayer	LSB 209
The Words of Our Lord	LSB 209
Pax Domini	LSB 209
♪Agnus Dei	LSB 210

Distribution – *If you are visiting with us, please read “Guests and Holy Communion,” printed on the inside page of the worship bulletin. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution. Wine greatly diluted with water is available in purple-tinted cups in the center of each Communion tray for those with alcohol sensitivities.*

Distribution Hymns:

♪God of the Prophets, Bless the Prophet’s Sons	LSB 682
♪Spread the Reign of God the Lord	LSB 830
♪O Jesus, Blessed Lord, to Thee	LSB 632
♪Nunc Dimittis	LSB 211
Post-Communion Collect	LSB 212
Benedicamus and Benediction	LSB 212
♪“Come, Follow Me,” the Savior Spake	LSB 688

+ TO GOD BE THE GLORY +

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.

Our Partnership in the Gospel

Grace's Mission: We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

Grace's Vision: To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

2021 Theme: *"Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go."* Joshua 1:9

Our Worship Attendance:

January 7 & 10, 2021: 80 (24/56)



Lectionary Summary: *The Lord God Is with You and Reveals Himself to You by the Preaching of His Word:* The Lord Jesus calls Philip and Nathanael to *"come and see"* that He is *"the Son of God"* and *"the King of Israel"* (John 1:43–49). And they shall see even *"greater things than these"* (John 1:50). For His body is the temple of God on earth, and by His priestly sacrifice the heavens will be opened to all who believe and are baptized into Him. Therefore, He calls Philip and Nathanael, first to hear His Word and then to speak as apostles, even as He once called Samuel and established him *"as a prophet of the LORD"* (1 Sam. 3:20). As the Lord was with Samuel *"and let none of his words fall to the ground"* (1 Sam. 3:19), He also accompanies and upholds the preachers of His Word in our day. Thus, by the Gospel that is preached to you, *"your body is a temple of the Holy Spirit within you"* (1 Cor. 6:19). Since your body thus belongs to the Body of Christ, is meant *"for the Lord"* and shall be raised up like Him, now *"glorify God in your body"* (1 Cor. 6:13–20).