

**GRACE EVANGELICAL
LUTHERAN CHURCH (LCMS)**
3700 Washington Ave., Racine, WI 53405
www.gracelutheranracine.net
262-633-4831

Pastor: Rev. Brian T. Crane
608-567-9029 (mobile)
262-583-2575 (home)
revbriancrane@yahoo.com

Organist, Choir & Music Director: Mrs. Elyse Adams

Welcome to Grace!

July 30 & August 2, 2020

What We Believe:

✝ As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.

✝ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ**, who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

✝ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.

✝ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!**

✝ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

Guests and Holy Communion:

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

Nursery: If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

Fellowship Time: Immediately following the 9:00 AM Worship in the Fellowship Hall.

Large Print Hymns: Are available from the ushers!

Electronic Devices: PLEASE silence all devices during worship. Thanks!

May the Lord bless your worship today!

Ninth Sunday after Pentecost
July 30 & August 2, 2020 – Divine Service, Setting One
PRE-SERVICE MUSIC, CHIMES, AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION

♪Glorious Things of You Are Spoken LSB 648

Invocation LSB 151

Confession of Sins and Absolution LSB 151

SERVICE OF THE WORD

♪Introit

Psalm 105:39–43; antiphon: Psalm 105:1



- P** Oh give thanks to the LORD; call up- | on his name;*
make known his deeds among the | peoples!
- C** **He spread a cloud for a | covering,***
and fire to give | light by night.
- P** They asked, and he | brought quail,*
and gave them bread from heaven in a- | bundance.
- C** **He opened the rock, and water | gushed out;***
it flowed through the desert like a | river.
- P** For he remembered his holy | promise,*
and Abraham, his | servant.
- C** **So he brought his people | out with joy,***
his chosen ones with | singing.
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Oh give thanks to the LORD; call up- | on his name;*
make known his deeds among the | peoples!

♪Kyrie LSB 152

♪Hymn of Praise – *Gloria in Excelsis* LSB 154

♪Salutation and Collect of the Day

LSB 156

P Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading – *Isaiah 55:1–5*

Pew Bible, p. 615

¹“Come, everyone who thirsts,

come to the waters;

and he who has no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

²Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,

and delight yourselves in rich food.

³Incline your ear, and come to me;

hear, that your soul may live;

and I will make with you an everlasting covenant,

my steadfast, sure love for David.

⁴Behold, I made him a witness to the peoples,

a leader and commander for the peoples.

⁵Behold, you shall call a nation that you do not know,

and a nation that did not know you shall run to you,

because of the LORD your God, and of the Holy One of Israel,

for he has glorified you.”

Epistle – *Romans 9:1–13*

Pew Bible, p. 945

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his

offspring, but “Through Isaac shall your offspring be named.”⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring.⁹For this is what the promise said: “About this time next year I will return and Sarah shall have a son.”¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac,¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call—¹²she was told, “The older will serve the younger.”¹³As it is written, “Jacob I loved, but Esau I hated.”

♪ Alleluia and Verse

LSB 156

Holy Gospel – Matthew 14:13–21

Pew Bible, p. 820

¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns.¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.¹⁵Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.”¹⁶But Jesus said, “They need not go away; you give them something to eat.”¹⁷They said to him, “We have only five loaves here and two fish.”¹⁸And he said, “Bring them here to me.”¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds.²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.²¹And those who ate were about five thousand men, besides women and children.

Catechism Time – The Creed

Luther’s Small Catechism, LSB 323

The Third Article

Sanctification

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

In the same way [the Holy Spirit] calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian Church He daily and richly forgives all my sins and the sins of all believers. This is most certainly true.

♪ Living Bread from Heaven

LSB 642

Sermon

Apostles' Creed

LSB 159 or inside back cover of hymnal

Prayer of the Church

♪ **Offertory**

LSB 159

SERVICE OF THE SACRAMENT

♪ **Preface**

LSB 160

♪ **Sanctus**

LSB 161

Prayer of Thanksgiving

LSB 161

Lord's Prayer

LSB 162

The Words of Our Lord

LSB 162

♪ **Pax Domini**

LSB 163

♪ **Agnus Dei**

LSB 163

Distribution – *If you are visiting with us, please read “Guests and Holy Communion,” printed on the inside page of the worship bulletin. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution. Wine greatly diluted with water is available in purple-tinted cups in the center of each Communion tray for those with alcohol sensitivities.*

Distribution Hymns:

♪ **Soul, Adorn Yourself with Gladness**

LSB 636

♪ **At the Lamb's High Feast We Sing**

LSB 633

♪ **Post-Communion Canticle** – *Nunc Dimittis*

LSB 165

Post-Communion Collect

LSB 166

♪ **Benediction**

LSB 166

♪ **In Thee Is Gladness**

LSB 818

+ TO GOD BE THE GLORY +

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.

CALENDAR FOR THE WEEK OF August 2nd THROUGH August 9th

<u>TODAY</u>	9:00 AM	DIVINE SERVICE I WITH HOLY COMMUNION
	10:30 AM	Bible Study
<u>TUESDAY</u>	7:00 PM	Elders' Meeting
<u>THURSDAY</u>	6:30 PM	DIVINE SERVICE I WITH HOLY COMMUNION
<u>FRIDAY</u>		Office Closed
<u>SUNDAY</u>	9:00 AM	DIVINE SERVICE I WITH HOLY COMMUNION
	10:30 AM	Bible Study



Lectionary Summary: *Christ Jesus, the Living Bread from Heaven, Feeds the Children of God:* By the Gospel of *“the Christ, who is God over all, blessed forever”* (Rom. 9:5), we are *“the children of God”* (Rom. 9:8), *“not because of works but because of him who calls”* (Rom. 9:11). Therefore, *“listen diligently”* and *“hear, that your soul may live.”* By His sacrificial death in His flesh and blood, He has made *“an everlasting covenant”* for us. Since He now calls us to Himself, we come to Him *“and eat what is good, and delight...in rich food”* (Is. 55:2–3). He has come with divine compassion to save us from sin and death and to feed us with Himself. As our Lord Jesus once took bread, *“said a blessing,”* broke the loaves *“and gave them to the disciples, and the disciples gave them to the crowds”* (Matt. 14:18–19), He also now takes bread, blesses it by His Word to be His very body, and distributes it to His Church by the hand of His called and ordained servants. Just as *“they took up twelve baskets full of the broken pieces,”* there is more than enough for His whole Church to eat and to be satisfied (Matt. 14:20).

Our Partnership in the Gospel

Grace's Mission: We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

Grace's Vision: To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

2020 Theme: *"For I know the plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope." Jeremiah 29:11*

Our Worship Attendance:

July 23 & 26, 2020: 71 (25/46)