GRACE EVANGELICAL LUTHERAN CHURCH (LCMS) 3700 Washington Avenue Racine, Wisconsin 53405 (262) 633-4831; www.gracelutheranracine.net

Rev. Brian T. Crane, Pastor (608) 567-9029 (mobile); (262) 583-2575 (home); revbriancrane@yahoo.com

XXX

The Ascension of Our Lord May 21, 2020 – Divine Service, Setting One

PRE-SERVICE MUSIC, CHIMES, AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION

JAlleluia! Sing to Jesus	LSB 821
Invocation	LSB 151
Confession of Sins and Absolution	LSB 151

SERVICE OF THE WORD

Psalm 110:1, 4–5; antiphon: Psalm 47:5



↓ Hymn of Praise – This Is the Feast

Salutation and Collect of the Day

P Almighty God, as Your only-begotten Son, our Lord Jesus Christ, ascended into the heavens, so may we also ascend in heart and mind and continually dwell there with Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading – Acts 1:1–11

¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³To them he presented himself alive after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" ⁷He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." ⁹And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven."

Epistle – Ephesians 1:15–23

¹⁵For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶I do not cease to give thanks for you, remembering you in my prayers, ¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, ¹⁸having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹ and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰that he worked in Christ when he raised him from the dead and

Pew Bible, p. 976

LSB 155

LSB 156

Pew Bible, p. 909

LSB 152

seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²²And he put all things under his feet and gave him as head over all things to the church, ²³ which is his body, the fullness of him who fills all in all.

⊿Alleluia and Verse

Holy Gospel – Luke 24:44–53

(After the reading, the paschal candle will be extinguished, reminding us that at His ascension Christ withdrew His visible presence from the world.)

⁴⁴Then [Jesus] said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

⁵⁰Then he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹While he blessed them, he parted from them and was carried up into heaven. ⁵²And they worshiped him and returned to Jerusalem with great joy, ⁵³ and were continually in the temple blessing God.

♫A Hymn of Glory Let Us Sing	LSB 493
Sermon	
Nicene Creed	LSB 158 or inside back cover of hymnal
Prayer of the Church	
ĴOffertory	LSB 159
SERVICE O	F THE SACRAMENT
ଯPreface ଯSanctus Prayer of Thanksgiving Lord's Prayer The Words of Our Lord	LSB 160 LSB 161 LSB 161 LSB 162 LSB 162

LSB 156

Pew Bible, p. 885

ĴPax Domini	LSB 163
,⊅Agnus Dei	LSB 163

Distribution – If you are visiting with us, please read "Guests and Holy Communion," printed below. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution. Wine greatly diluted with water is available in purple-tinted cups in the center of each Communion tray for those with alcohol sensitivities.

Distribution Hymns: JBeautiful Savior JDraw Us to Thee	LSB 537 LSB 701
JPost-Communion Canticle – Thank the Lord	LSB 164
Post-Communion Collect	LSB 166
JBenediction	LSB 166

+ TO GOD BE THE GLORY +

LSB 492

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.

Guests and Holy Communion:

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.