

**GRACE EVANGELICAL
LUTHERAN CHURCH (LCMS)**
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Organist, Choir & Music Director: Mrs. Elyse Adams

Welcome to Grace!

May 28 & 31, 2020

What We Believe:

✝ As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.

✝ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ**, who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

✝ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.

✝ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!**

✝ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

Guests and Holy Communion:

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

Nursery: If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

Fellowship Time: Immediately following the 9:00 AM Worship in the Fellowship Hall.

Large Print Hymns: Are available from the ushers!

Electronic Devices: PLEASE silence all devices during worship. Thanks!

May the Lord bless your worship today!

The Day of Pentecost
May 28 & 31, 2020 – Divine Service, Setting One

PRE-SERVICE MUSIC, CHIMES, AND ANNOUNCEMENTS

CONFESSION AND ABSOLUTION

♪ Creator Spirit, by Whose Aid	LSB 500
Invocation	LSB 151
Confession of Sins and Absolution	LSB 151

SERVICE OF THE WORD

♪ Introit *Psalm 104:24, 27–28, 30; antiphon: Liturgical Text*



- P** Come, Holy Spirit, fill the hearts of the | faithful,*
and kindle in them the fire of your love. Alle- | luia.
- C** O LORD, how manifold are your works! In wisdom have you | made them all;*
the earth is full of your | creatures.
- P** These all | look to you,*
to give them their food in due | season.
- C** When you give it to them, they gath- | er it up;*
when you open your hand, they are filled with | good things.
- P** When you send forth your Spirit, they are cre- | ated,*
and you renew the face | of the ground.
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Come, Holy Spirit, fill the hearts of the | faithful,*
and kindle in them the fire of your love. Alle- | luia.

♪ Kyrie LSB 152

♪ Hymn of Praise – *This Is the Feast* LSB 155

♪Salutation and Collect of the Day

LSB 156

P O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading – Numbers 11:24–30

Pew Bible, p. 120

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” ³⁰And Moses and the elders of Israel returned to the camp.

Second Reading – Acts 2:1–21

Pew Bible, p. 909

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

♪ Alleluia and Verse

LSB 156

Holy Gospel – John 7:37–39

Pew Bible, p. 893

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

Catechism Time – *The Ten Commandments*

Luther’s Small Catechism, LSB 322

The Tenth Commandment

You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor’s wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

♪ Come, Holy Ghost, God and Lord

LSB 497

Sermon

Apostles' Creed

LSB 159 or inside back cover of hymnal

Prayer of the Church

♪ **Offertory**

LSB 159

SERVICE OF THE SACRAMENT

♪ **Preface**

LSB 160

♪ **Sanctus**

LSB 161

Prayer of Thanksgiving

LSB 161

Lord's Prayer

LSB 162

The Words of Our Lord

LSB 162

♪ **Pax Domini**

LSB 163

♪ **Agnus Dei**

LSB 163

Distribution – *If you are visiting with us, please read “Guests and Holy Communion,” printed on the inside page of the worship bulletin. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution. Wine greatly diluted with water is available in purple-tinted cups in the center of each Communion tray for those with alcohol sensitivities.*

Distribution Hymns:

♪ **Holy Spirit, Ever Dwelling**

LSB 650

♪ **O Holy Spirit, Enter In**

LSB 913

♪ **Post-Communion Canticle** – *Thank the Lord*

LSB 164

Post-Communion Collect

LSB 166

♪ **Benediction**

LSB 166

♪ **Holy Spirit, Light Divine**

LSB 496

+ TO GOD BE THE GLORY +



Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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CALENDAR FOR THE WEEK OF May 31st THROUGH June 7th

<u>TODAY</u>	9:00 AM	DIVINE SERVICE I WITH HOLY COMMUNION
	10:30 AM	Bible Study
<u>TUESDAY</u>	7:00 PM	Elders' Meeting
<u>WEDNESDAY</u>	10:00 AM	Stewardship Meeting
<u>THURSDAY</u>	6:30 PM	DIVINE SERVICE IV WITH HOLY COMMUNION
<u>FRIDAY</u>		Office Closed
	6:00 PM	Youth Group Meeting
<u>SATURDAY</u>		Aluminum Cans until 10:30 AM
<u>SUNDAY</u>	9:00 AM	DIVINE SERVICE IV WITH HOLY COMMUNION
	10:30 AM	Bible Study



About the Bulletin Cover: The power of the Holy Spirit coming down upon the apostles led them out with a message that could not be contained. They could not but speak of the things they had seen and heard. So Jesus' words about the Spirit were being fulfilled on that day through the proclamation of Jesus' death and resurrection to forgive sinners. That same Holy Spirit continues to well up within us like mighty rushing water that overflows into opportunities to proclaim Jesus to the world.

Our Partnership in the Gospel

Grace's Mission: We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

Grace's Vision: To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

2020 Theme: *"For I know the plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope." Jeremiah 29:11*

Our Worship Attendance:

May 21, 2020 (Ascension Day): 24 **May 24, 2020:** 48