

**GRACE EVANGELICAL
LUTHERAN CHURCH (LCMS)**
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Organist, Choir & Music Director: Mrs. Elyse Adams

Welcome to Grace!

November 10, 2019

What We Believe:

✝ As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.

✝ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ**, who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

✝ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.

✝ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!**

✝ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

Guests and Holy Communion:

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

Nursery: If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

Friendship Pad: Please sign the friendship pad as it is passed during the offering.

Fellowship Time: Immediately following the 9:00 AM Worship in the Fellowship Hall.

Large Print Hymnals: Are available from the ushers!

Electronic Devices: PLEASE silence all devices during worship. Thanks!

May the Lord bless your worship today!

Twenty-second Sunday after Pentecost
November 10, 2019 – Divine Service, Setting One

PRE-SERVICE MUSIC, CHIMES, ANNOUNCEMENTS, AND SHARING OF THE PEACE

CONFESSION AND ABSOLUTION

♪ From God Can Nothing Move Me

LSB 713 (vv. 1–4)

Invocation

LSB 151

Confession of Sins and Absolution

LSB 151

SERVICE OF THE WORD

♪ Introit

Psalm 115:2–4, 8, 17–18; antiphon: Psalm 115:11



P You who fear the LORD, trust | in the LORD!*
He is their help | and their shield.

C Why should the | nations say,*
“Where | is their God?”

P Our God is in the | heavens;*
he does all that he | pleases.

C Their idols are sil- | ver and gold,*
the work of | human hands.

P Those who make them be- | come like them;*
so do all who | trust in them.

C The dead do not | praise the LORD,*
nor do any who go down into | silence.

P But we will | bless the LORD*
from this time forth and forevermore. | Praise the LORD!

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P You who fear the LORD, trust | in the LORD!*
He is their help | and their shield.

♪ Kyrie

LSB 152

♫ **Salutation and Collect of the Day**

LSB 156

P Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading – *Exodus 3:1–15*

Pew Bible, p. 46

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” ⁵Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” ⁶And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” ¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” ¹²He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

¹³Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” ¹⁵God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

Grace Sunday School Choir Anthem – *Faith and Truth and Life Bestowing*

Epistle – 2 Thessalonians 2:1–8, 13–17

Pew Bible, p. 989

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. ...

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

♪ Alleluia and Verse

LSB 156

Holy Gospel – Luke 20:27–40

Pew Bible, p. 880

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

³⁴And Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection.

³⁷But that the dead are raised, even Moses showed, in the passage about the bush,

where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him.” ³⁹Then some of the scribes answered, “Teacher, you have spoken well.” ⁴⁰For they no longer dared to ask him any question.

Catechism Time – The Lord’s Prayer

Luther’s Small Catechism, LSB 323

The First Petition

Hallowed be Thy name.

What does this mean?

God’s name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

How is God’s name kept holy?

God’s name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God’s Word profanes the name of God among us. Protect us from this, heavenly Father!

♪From God Can Nothing Move Me

LSB 713 (vv. 5–7)

Sermon

Nicene Creed

LSB 158 or inside back cover of hymnal

Rite of Confirmation

LSB 272

Prayer of the Church

Offering – *Guests/members please sign and pass the Friendship Pad at the end of the pew, check appropriate columns, and print clearly including children’s names.*

♪Offertory

LSB 159

SERVICE OF THE SACRAMENT

♪Preface

LSB 160

♪Sanctus

LSB 161

Prayer of Thanksgiving

LSB 161

Lord’s Prayer

LSB 162

The Words of Our Lord

LSB 162

♪Pax Domini

LSB 163

♪Agnus Dei

LSB 163

Distribution – *If you are visiting with us, please read “Guests and Holy Communion,” printed inside the cover of the Friendship Pad. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution. Wine greatly diluted with water is available in purple-tinted cups in the center of each Communion tray for those with alcohol sensitivities.*

Distribution Hymns:

♫ Jesus Christ, My Sure Defense	LSB 741
♫ I’m But a Stranger Here	LSB 748
♫ The God of Abraham Praise	LSB 798
♫ Immortal, Invisible, God Only Wise	LSB 802
♫ Post-Communion Canticle – <i>Nunc Dimittis</i>	LSB 165
Post-Communion Collect	LSB 166
♫ Benediction	LSB 166
♫ Savior, Again to Thy Dear Name We Raise	LSB 917

+ TO GOD BE THE GLORY +

Acknowledgments

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CALENDAR FOR THE WEEK OF November 10th THROUGH November 17th

<u>TODAY</u>	9:00 AM	DIVINE SERVICE I WITH HOLY COMMUNION
	10:30 AM	Sunday School and Bible Studies
<u>TUESDAY</u>	10:00 AM	Board of Stewardship
	6:30 PM	Council Meeting
<u>WEDNESDAY</u>	6:30 PM	Confirmation Class
	6:30 PM	Grace Choir Practice
<u>FRIDAY</u>		Newsletter Deadline
		Office Closed
<u>SATURDAY</u>	10:00 AM	Youth Meeting
<u>SUNDAY</u>	9:00 AM	DIVINE SERVICE I WITH HOLY COMMUNION
	10:30 AM	Sunday School and Youth Bible Study
	10:30 AM	Lutheran Heritage Foundation Presentation
	12:00 PM	Fiesta Luncheon

Our Partnership in the Gospel

Grace's Mission: We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

Grace's Vision: To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

2019 Theme: *"As each has received a gift, use it to serve one another, as good stewards of God's varied grace." 1 Peter 4:10*

Our Worship Attendance:

November 3, 2019: 84