

**GRACE EVANGELICAL  
LUTHERAN CHURCH (LCMS)**  
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**Pastor:** Rev. Brian T. Crane  
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**Organist, Choir & Music Director:** Mrs. Elyse Adams

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## **Welcome to Grace!**

**July 7, 2019**

### **What We Believe:**

✝ As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.

✝ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ**, who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

✝ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.

✝ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!**

✝ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

### **Guests and Holy Communion:**

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

**Nursery:** If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

**Friendship Pad:** Please sign the friendship pad as it is passed during the offering.

**Fellowship Time:** Immediately following the 9:00 AM Worship in the Fellowship Hall.

**Large Print Hymnals:** Are available from the ushers!

**Electronic Devices:** PLEASE silence all devices during worship. Thanks!

**May the Lord bless your worship today!**

**Fourth Sunday after Pentecost  
July 7, 2019 – Divine Service, Setting Three**

**PRE-SERVICE MUSIC, CHIMES, ANNOUNCEMENTS, AND SHARING OF THE PEACE**

**CONFESSION AND ABSOLUTION**

<b>♩ O Christ, Who Called the Twelve</b>	<b>LSB 856</b>
<b>Invocation</b>	<b>LSB 184</b>
<b>Confession of Sins and Absolution</b>	<b>LSB 184</b>

**SERVICE OF THE WORD**

**♩ Introit**

*Psalm 19:2, 4–6; antiphon: Psalm 19:1*



- P** The heavens declare the glo- | ry of God,\*  
and the sky above proclaims his | handiwork.
- C** **Day to day | pours out speech,\***  
**and night to night reveals | knowledge.**
- P** Their measuring line goes out through all the earth, and their words to the end | of  
the world.\*  
In them he has set a tent | for the sun,
- C** **which comes out like a bridegroom leaving his | chamber,\***  
**and, like a strong man, runs its | course with joy.**
- P** Its rising is from the end of the heavens, and its circuit to the | end of them,\*  
and there is nothing hidden | from its heat.

**♩ Gloria Patri** **LSB 186**

**♩ Kyrie** **LSB 186**

**♩ Gloria in Excelsis** **LSB 187**

**♩ Salutation and Collect of the Day** **LSB 189**

- P** Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

<sup>10</sup>“Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,

all you who mourn over her;  
<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious abundance.”

<sup>12</sup>For thus says the LORD:

“Behold, I will extend peace to her like a river,  
and the glory of the nations like an overflowing stream;  
and you shall nurse, you shall be carried upon her hip,  
and bounced upon her knees.

<sup>13</sup>As one whom his mother comforts,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bones shall flourish like the grass;  
and the hand of the LORD shall be known to his servants,  
and he shall show his indignation against his enemies.”

**Epistle** – *Galatians 6:1–10, 14–18*

<sup>1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.

<sup>2</sup>Bear one another’s burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load.

<sup>6</sup>One who is taught the word must share all good things with the one who teaches.

<sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap.

<sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. ...

<sup>14</sup>But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup>And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

<sup>17</sup>From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

<sup>18</sup>The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

## ♪ Alleluia

LSB 190

### Holy Gospel – Luke 10:1–20

*Pew Bible, p. 868*

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town.

<sup>13</sup>“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup>And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

<sup>16</sup>“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

<sup>17</sup>The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup>And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

## Nicene Creed

*LSB 191 or inside back cover of hymnal*

## Catechism Time – The Ten Commandments

*Luther’s Small Catechism, LSB 321*

### The Fourth Commandment

Honor your father and your mother.

*What does this mean?*

We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

♪ **Jesus Has Come and Brings Pleasure**

**LSB 533**

**Sermon**

♪ **Offertory**

**LSB 192**

**Offering** – *Guests/members please sign and pass the Friendship Pad at the end of the pew, check appropriate columns, and print clearly including children’s names.*

**Prayer of the Church**

## **SERVICE OF THE SACRAMENT**

♪ **Preface**

**LSB 194**

♪ **Sanctus**

**LSB 195**

**Lord’s Prayer**

**LSB 196**

**The Words of Our Lord**

**LSB 197**

♪ **Pax Domini**

**LSB 197**

♪ **Agnus Dei**

**LSB 198**

**Distribution** – *If you are visiting with us, please read “Guests and Holy Communion,” printed inside the cover of the Friendship Pad. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution. Wine greatly diluted with water is available in purple-tinted cups in the center of each Communion tray for those with alcohol sensitivities.*

**Distribution Hymns:**

♪ **Blest Be the Tie That Binds**

**LSB 649**

♪ **Come unto Me, Ye Weary**

**LSB 684**

♪ **I Lay My Sins on Jesus**

**LSB 606**

♪ **Nunc Dimittis**

**LSB 199**

♪ **Thanksgiving**

**LSB 200**

♪ **Salutation and Benedicamus**

**LSB 201**

♪ **Benediction**

**LSB 202**

♪ **Before You, Lord, We Bow**

**LSB 966**

## + TO GOD BE THE GLORY +

### Acknowledgments

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### CALENDAR FOR THE WEEK OF July 7th THROUGH July 14th

<u>TODAY</u>	9:00 AM	<b>DIVINE SERVICE III WITH HOLY COMMUNION</b>
	10:30 AM	Bible Study
<u>WEDNESDAY</u>		Pastor Crane – Vacation
<u>THURSDAY</u>	6:30 PM	<b>DIVINE SERVICE III WITH HOLY COMMUNION</b>
		Pastor Crane – Vacation
<u>FRIDAY</u>		Office Closed
		Pastor Crane – Vacation
<u>SUNDAY</u>	9:00 AM	<b>DIVINE SERVICE III WITH HOLY COMMUNION</b>
	10:30 AM	Bible Study
		Pastor Crane – Vacation

**About the Bulletin Cover:** Abundant and ripe fields are waiting for harvest. As Jesus sent out the Seventy-Two into the harvest, He told them to pray for more laborers. Similarly today, our prayers for laborers in the harvest are also prayers for the Lord to use us for His purposes. Through our vocations in our families, occupations, communities, friendships, and other relationships, God is sending us each into the harvest with the Word from our Savior that gathers people to Him.

**Lectionary Summary: *The Lord Grants Peace and Life to His Church:*** The Lord restores Jerusalem, His Church, because she is the mother of His children, whom He comforts “*as one whom his mother comforts*” (Is. 66:13). We are “*satisfied from her consoling breast*” with the pure milk of the Word, and we “*drink deeply with delight from her glorious abundance*” (Is. 66:11). The messengers of Christ bestow such gifts upon His Church. For He sends them out “*as lambs in the midst of wolves*” (Luke 10:3), bearing in their bodies the sacrifice of His cross, by which “*the kingdom of God has come near*” (Luke 10:9, 11). Wherever He enters in with this Gospel, Satan is cast out and falls “*like lightning from heaven*” (Luke 10:18). Thus, we do not “*boast except in the cross of our Lord Jesus Christ*” (Gal. 6:14). Rejoicing in this Gospel, we “*bear one another’s burdens*” in love, according to “*the law of Christ*” (Gal. 6:2).

## **Our Partnership in the Gospel**

**Grace's Mission:** We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

**Grace's Vision:** To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

**2019 Theme:** *"As each has received a gift, use it to serve one another, as good stewards of God's varied grace." 1 Peter 4:10*

**Our Worship Attendance:**

**June 27 & 30, 2019:** 100 (25/75)