GRACE EVANGELICAL
LUTHERAN CHURCH (LCMS)
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#### **Welcome to Grace!**

June 6 & 9, 2019

#### What We Believe:

- $\oplus$  As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.
- ⊕ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ,** who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.
- ⊕ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.
- ⊕ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!** ⊕ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

#### **Guests and Holy Communion:**

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

**Nursery**: If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

**Friendship Pad**: Please sign the friendship pad as it is passed during the offering.

**Fellowship Time**: Immediately following the 9:00 AM Worship in the Fellowship Hall.

**<u>Large Print Hymnals</u>**: Are available from the ushers!

Electronic Devices: PLEASE silence all devices during worship. Thanks!

May the Lord bless your worship today!

# The Day of Pentecost June 6 & 9, 2019 – Divine Service, Setting Three

#### PRE-SERVICE MUSIC, CHIMES, ANNOUNCEMENTS, AND SHARING OF THE PEACE

#### CONFESSION AND ABSOLUTION

**☐Creator Spirit, by Whose Aid**

LSB 500

LSB 184

**Confession of Sins and Absolution** 

LSB 184

#### SERVICE OF THE WORD

**⊿Introit** 

Invocation

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text



- P Come, Holy Spirit, fill the hearts of the | faithful,\* and kindle in them the fire of your love. Alle- | luia.
- O LORD, how manifold are your works! In wisdom have you | made them all;\* the earth is full of your | creatures.
- These all | look to you,\*

  to give them their food in due | season.
- When you give it to them, they gath- | er it up;\* when you open your hand, they are filled with | good things.
- P When you send forth your Spirit, they are cre- | ated,\* and you renew the face | of the ground.

**☐ Gloria Patri**LSB 186

**♪Kyrie** LSB 186

**IJGloria in Excelsis** *LSB 187* 

#### **Salutation and Collect of the Day**

LSB 189

- P O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

#### Second Reading - Acts 2:1-21

Pew Bible, p. 909

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

17"'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below,

blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

#### **JAlleluia** and Verse

LSB 190

Holy Gospel - John 14:23-31

Pew Bible, p. 901

<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

### **Apostles' Creed**

LSB 192 or inside back cover of hymnal

Catechism Time – The Sacrament of the Altar Luther's Small Catechism, LSB 327

Who receives this Sacrament worthily?

Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

**☐Come, Holy Ghost, God and Lord** 

LSB 497

#### Sermon

Offertory

LSB 192

**Offering** – Guests/members please sign and pass the Friendship Pad at the end of the pew, check appropriate columns, and print clearly including children's names.

### ++RITE OF CONFIRMATION++

(Sunday only)

**☐Confirmation Hymn – Let Me Be Thine Forever** 

LSB 689

## CONFIRMATION CLASS OF 2019 Elizabeth Ann Lawrence

Rite of Confirmation

LSB 272

#### **Prayer of the Church**

#### **SERVICE OF THE SACRAMENT**

**Distribution** – If you are visiting with us, please read "Guests and Holy Communion," printed inside the cover of the Friendship Pad. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution. Wine greatly diluted with water is available in purple-tinted cups in the center of each Communion tray for those with alcohol sensitivities.

## **Distribution Hymns:**

JHoly Spirit, Ever Dwelling	LSB 650
<b>JO Holy Spirit, Enter In</b>	LSB 913
□Let All Mortal Flesh Keep Silence	LSB 621
<b>♬</b> Thy Body, Given for Me, O Savior	LSB 619

<b>♪Nunc Dimittis</b>	LSB 199
<b>↓</b> Thanksgiving	LSB 200
<b>♪Salutation and Benedicamus</b>	LSB 201
<b>괴Benediction</b>	LSB 202

LSB 496

## + TO GOD BE THE GLORY +

#### Acknowledgments

**↓**Holy Spirit, Light Divine

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## **CALENDAR FOR THE WEEK OF June 9th THROUGH June 16th**

TODAY	9:00 AM 10:30 AM	Bible Study and Summer Sunday School
TUESDAY	6:30 PM	Council Meeting
THURSDAY	6:30 PM	DIVINE SERVICE IV WITH HOLY COMMUNION
FRIDAY	6:00 PM	Youth Meeting Office Closed
SUNDAY	9:00 AM 10:30 AM	DIVINE SERVICE IV WITH HOLY COMMUNION Bible Study and Summer Sunday School

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**About the Bulletin Cover:** With a mighty rushing wind and tongues of fire, the same Holy Spirit who descended upon Jesus at His Baptism as a dove came upon the disciples on Pentecost as they were commissioned to spread the Good News of Jesus. Ever since that day, the same Holy Spirit comes to us through the Gospel. That same Spirit teaches us through the Word who Jesus is for us.

## **Our Partnership in the Gospel**

**Grace's Mission:** We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

**Grace's Vision:** To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

**2019 Theme:** "As each has received a gift, use it to serve one another, as good stewards of God's varied grace." 1 Peter 4:10

**Our Worship Attendance:** 

May 30, 2019 (Ascension Day): <u>40</u> June 2, 2019: <u>72</u>