

**GRACE EVANGELICAL
LUTHERAN CHURCH (LCMS)**
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Welcome to Grace!

March 10, 2019

What We Believe:

✝ As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.

✝ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ**, who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

✝ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.

✝ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!**

✝ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

Guests and Holy Communion:

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

Nursery: If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

Friendship Pad: Please sign the friendship pad as it is passed during the offering.

Fellowship Time: Immediately following the 9:00 AM Worship in the Fellowship Hall.

Large Print Hymnals: Are available from the ushers!

Electronic Devices: PLEASE silence all devices during worship. Thanks!

May the Lord bless your worship today!

**First Sunday in Lent
March 10, 2019 – Divine Service, Setting Three**

PRE-SERVICE MUSIC, CHIMES, ANNOUNCEMENTS, AND SHARING OF THE PEACE

CONFESSION AND ABSOLUTION

♪ O Lord, throughout These Forty Days	LSB 418
Invocation	<i>LSB 184</i>
Confession of Sins and Absolution	<i>LSB 184</i>

SERVICE OF THE WORD

♪ Introit

Psalm 91:9–13; antiphon: Psalm 91:15–16



- P** When he calls to me, I will answer him; I will be with him in | trouble;*
I will rescue him and | honor him.
- C** **With long life I will sat- | isfy him***
and show him my sal- | vation.
- P** Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—
- C** **no evil shall be allowed to be- | fall you,***
no plague come | near your tent.
- P** For he will command his angels con- | cerning you*
to guard you in | all your ways.
- C** **On their hands they will | bear you up,***
lest you strike your foot a- | gainst a stone.
- P** You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.

♪ Gloria Patri *LSB 186*

♪ Kyrie *LSB 186*

The Gloria in Excelsis is omitted during Lent.

♪Salutation and Collect of the Day

LSB 189

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading – Deuteronomy 26:1–11

Pew Bible, p. 167

¹“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

⁵“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

Grace Sunday School Anthem – God’s Own Child, I Gladly Say It

Epistle – Romans 10:8b–13

Pew Bible, p. 946

^{8b}“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

The Alleluia is omitted during Lent.

Holy Gospel – Luke 4:1–13

Pew Bible, p. 859

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, “If you are the Son of God, command this stone to become bread.” ⁴And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” ⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours.” ⁸And Jesus answered him, “It is written,

“You shall worship the Lord your God,
and him only shall you serve.”

⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

“He will command his angels concerning you,
to guard you,’

¹¹and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

¹²And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” ¹³And when the devil had ended every temptation, he departed from him until an opportune time.

Apostles’ Creed

LSB 192 or inside back cover of hymnal

Catechism Time – The Lord’s Prayer

Luther’s Small Catechism, LSB 324

The Seventh Petition

But deliver us from evil.

What does this mean?

We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

♪ **A Mighty Fortress Is Our God**

LSB 656

Sermon

Offertory

LSB 192

Offering – *Guests/members please sign and pass the Friendship Pad at the end of the pew, check appropriate columns, and print clearly including children’s names.*

Prayer of the Church

SERVICE OF THE SACRAMENT

♪ **Preface**

LSB 194

♪ **Sanctus**

LSB 195

Lord’s Prayer

LSB 196

The Words of Our Lord

LSB 197

♪ **Pax Domini**

LSB 197

♪ **Agnus Dei**

LSB 198

Distribution – *If you are visiting with us, please read “Guests and Holy Communion,” printed inside the cover of the Friendship Pad. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution.*

Distribution Hymns:

♪ **Jesus, Lead Thou On**

LSB 718

♪ **Through Jesus’ Blood and Merit**

LSB 746

♪ **Lord, Keep Us Steadfast in Your Word**

LSB 655

♪ **Lord of Our Life**

LSB 659

♪ **Nunc Dimittis**

LSB 199

♪ **Thanksgiving**

LSB 200

♪ **Salutation and Benedicamus**

LSB 201

♪ **Benediction**

LSB 202

♪ **O Christ, You Walked the Road**

LSB 424

+ TO GOD BE THE GLORY +

Acknowledgments

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CALENDAR FOR THE WEEK OF March 10th THROUGH March 17th

<u>TODAY</u>	9:00 AM	DIVINE SERVICE III WITH HOLY COMMUNION
	10:30 AM	Sunday School & Bible Studies
	12:00 PM	Adult Inquirers Class (AIC)
<u>TUESDAY</u>	6:30 PM	Council Meeting
<u>WEDNESDAY</u>	5:15 PM	Lenten Supper
	6:30 PM	MIDWEEK LENTEN WORSHIP
	7:15 PM	Grace Choir Practice
	7:30 PM	Confirmation Class
<u>FRIDAY</u>	6:00 PM	Youth Group Meeting Newsletter Deadline Office Closed
<u>SUNDAY</u>	9:00 AM	DIVINE SERVICE III WITH HOLY COMMUNION
	10:30 AM	Sunday School & Bible Studies
	12:00 PM	Youth Group Fundraiser Luncheon



Lectionary Summary: *Jesus Christ Is Our Champion Against the Devil:* Jesus Christ, our champion against the devil, endures and overcomes *“every temptation”* (Luke 4:13) on our behalf. He worships the Lord, His God, and serves Him only by trusting the Word of His Father: *“You are my beloved Son; with you I am well pleased”* (Luke 3:22). Jesus’ victory is now ours through His gracious Word, which is not far away but near us — in our mouth and in our heart, in the proclamation of repentance and faith. For *“with the heart one believes and is justified, and with the mouth one confesses and is saved”* (Rom. 10:10). Our confession of Christ includes the prayer of faith, which is not disappointed, *“for ‘everyone who calls on the name of the Lord will be saved’”* (Rom. 10:13). The Lord is not oblivious to *“our affliction, our toil, and our oppression”* (Deut. 26:7), but has mercy upon us. He has brought us out of bondage through the *“signs and wonders”* of Holy Baptism, *“with a mighty hand and an outstretched arm”* (Deut. 26:8), and now He leads us by His Spirit even in the wilderness.

Our Partnership in the Gospel

Grace's Mission: We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

Grace's Vision: To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

2019 Theme: *"As each has received a gift, use it to serve one another, as good stewards of God's varied grace." 1 Peter 4:10*

Our Worship Attendance:

March 3, 2019: 119