

**GRACE EVANGELICAL
LUTHERAN CHURCH (LCMS)**
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Organist, Choir & Music Director: Mrs. Elyse Adams

Welcome to Grace!

February 17, 2019

What We Believe:

✝ As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.

✝ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ**, who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

✝ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.

✝ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!**

✝ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

Guests and Holy Communion:

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

Nursery: If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

Friendship Pad: Please sign the friendship pad as it is passed during the offering.

Fellowship Time: Immediately following the 9:00 AM Worship in the Fellowship Hall.

Large Print Hymnals: Are available from the ushers!

Electronic Devices: PLEASE silence all devices during worship. Thanks!

May the Lord bless your worship today!

Sixth Sunday after the Epiphany
February 17, 2019 – Divine Service, Setting Four

PRE-SERVICE MUSIC, CHIMES, ANNOUNCEMENTS, AND SHARING OF THE PEACE

CONFESSION AND ABSOLUTION

♪ Come unto Me, Ye Weary LSB 684

Invocation LSB 203

Confession of Sins and Absolution LSB 203

SERVICE OF THE WORD

♪ Introit *Psalm 119:1–2, 4–5; antiphon: Psalm 119:7*



- P** I will praise you with an | upright heart,*
when I learn your just and righ- | teous decrees.
- C** **Blessèd are those whose way is | blameless,***
who walk in the law | of the LORD!
- P** Blessèd are those who keep his testi- | monies,*
who seek him with their | whole heart.
- C** **You have commanded your | precepts***
to be kept dil- | igently.
- P** Oh that my ways may be | steadfast*
in keeping your | statutes!
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** I will praise you with an | upright heart,*
when I learn your just and righ- | teous decrees.

♪ Kyrie LSB 204

♪ Gloria in Excelsis LSB 204

Salutation and Collect of the Day

LSB 205

P O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading – *Jeremiah 17:5–8*

Pew Bible, p. 645

⁵Thus says the LORD:

“Cursed is the man who trusts in man
and makes flesh his strength,
whose heart turns away from the LORD.

⁶He is like a shrub in the desert,
and shall not see any good come.
He shall dwell in the parched places of the wilderness,
in an uninhabited salt land.

⁷“Blessed is the man who trusts in the LORD,
whose trust is the LORD.

⁸He is like a tree planted by water,
that sends out its roots by the stream,
and does not fear when heat comes,
for its leaves remain green,
and is not anxious in the year of drought,
for it does not cease to bear fruit.”

Grace Choir Anthem – *Commit Thy Way unto the Lord*

Epistle – *1 Corinthians 15:1–20*

Pew Bible, p. 961

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of

them, though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we preach and so you believed.

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, not even Christ has been raised. ¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

♪ Alleluia and Verse

LSB 205

Holy Gospel – Luke 6:17–26

Pew Bible, p. 862

¹⁷ [Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸ who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹ And all the crowd sought to touch him, for power came out from him and healed them all.

²⁰ And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

²² “Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³ Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

²⁴ “But woe to you who are rich, for you have received your consolation.

²⁵ “Woe to you who are full now, for you shall be hungry.

“Woe to you who laugh now, for you shall mourn and weep.

²⁶ “Woe to you, when all people speak well of you, for so their fathers did to the false prophets.”

Nicene Creed

LSB 206 or inside back cover of hymnal

The Fourth Petition

Give us this day our daily bread.

What does this mean?

God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread?

Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

♪Songs of Thankfulness and Praise

LSB 394

Sermon

Prayer of the Church

Offering – *Guests/members please sign and pass the Friendship Pad at the end of the pew, check appropriate columns, and print clearly including children’s names.*

♪Offertory – *We Give Thee But Thine Own*

LSB 781, vv. 1–2, 6

SERVICE OF THE SACRAMENT

Preface

LSB 208

♪Sanctus

LSB 208

Prayer of Thanksgiving

LSB 209

Lord’s Prayer

LSB 209

The Words of Our Lord

LSB 209

Pax Domini

LSB 209

♪Agnus Dei

LSB 210

Distribution – *If you are visiting with us, please read “Guests and Holy Communion,” printed inside the cover of the Friendship Pad. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution.*

Distribution Hymns:

♪ Jesus Christ, My Sure Defense	LSB 741
♪ Alleluia! Sing to Jesus	LSB 821
♪ Lord Jesus Christ, We Humbly Pray	LSB 623
♪ Alleluia, Alleluia! Hearts to Heaven	LSB 477

♪ Nunc Dimittis	LSB 211
Post-Communion Collect	LSB 212
Benedicamus and Benediction	LSB 212

♪ Renew Me, O Eternal Light	LSB 704
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+ TO GOD BE THE GLORY +

Acknowledgments

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CALENDAR FOR THE WEEK OF February 17th THROUGH February 24th

<u>SUNDAY</u>	9:00 AM	DIVINE SERVICE IV WITH HOLY COMMUNION
	10:30 AM	Sunday School & Bible Studies
	12:00 PM	Adult Inquirers Class (AIC)
<u>MONDAY</u>	9:00 AM	Circuit Pastors' Meeting, St. John's, Racine
	6:00 PM	Altar Guild Meeting
<u>TUESDAY</u>	6:00 PM	Safety & Security Team Meeting
<u>WEDNESDAY</u>	11:00 AM	Growing Strong with Grace
	6:30 PM	Confirmation Class
	6:30 PM	Grace Choir Practice
<u>FRIDAY</u>		Office Closed
<u>SUNDAY</u>	9:00 AM	DIVINE SERVICE IV WITH HOLY COMMUNION
	10:30 AM	Sunday School & Bible Studies
	12:00 PM	Adult Inquirers Class (AIC)

Our Partnership in the Gospel

Grace's Mission: We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

Grace's Vision: To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

2019 Theme: *"As each has received a gift, use it to serve one another, as good stewards of God's varied grace." 1 Peter 4:10*

Our Worship Attendance:

February 10, 2019: 108