

**GRACE EVANGELICAL
LUTHERAN CHURCH (LCMS)**
3700 Washington Ave., Racine, WI 53405
www.gracelutheranracine.net
262-633-4831

Pastor: Rev. Brian T. Crane
608-567-9029 (mobile)
262-583-2575 (home)
revbriancrane@yahoo.com

Organist, Choir & Music Director: Mrs. Elyse Adams

Welcome to Grace!

February 10, 2019

What We Believe:

✝ As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.

✝ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ**, who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

✝ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.

✝ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!**

✝ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

Guests and Holy Communion:

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

Nursery: If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

Friendship Pad: Please sign the friendship pad as it is passed during the offering.

Fellowship Time: Immediately following the 9:00 AM Worship in the Fellowship Hall.

Large Print Hymnals: Are available from the ushers!

Electronic Devices: PLEASE silence all devices during worship. Thanks!

May the Lord bless your worship today!

Fifth Sunday after the Epiphany
February 10, 2019 – Divine Service, Setting Four

PRE-SERVICE MUSIC, CHIMES, ANNOUNCEMENTS, AND SHARING OF THE PEACE

CONFESSION AND ABSOLUTION

♪ Lord Jesus Christ, Be Present Now	LSB 902
Invocation	LSB 203
Confession of Sins and Absolution	LSB 203

SERVICE OF THE WORD

♪ Introit

Psalm 71:15–18; antiphon: Psalm 71:12



- P** O God, be not | far from me;*
O my God, make haste to | help me!
- C** **My mouth will tell of your righteous acts, of your deeds of salvation | all the day,***
for their number is past my | knowledge.
- P** With the mighty deeds of the Lord GOD | I will come;*
I will remind them of your righteousness, | yours alone.
- C** **O God, from my youth you have | taught me,***
and I still proclaim your | wondrous deeds.
- P** So even to old age and gray hairs, O God, do not for- | sake me,*
until I proclaim your might to another generation, your power to all | those to come.
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** O God, be not | far from me;*
O my God, make haste to | help me!

♪ Kyrie	LSB 204
♪ Gloria in Excelsis	LSB 204

Salutation and Collect of the Day

LSB 205

P O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading – *Isaiah 6:1–8*

Pew Bible, p. 571

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

Grace Sunday School Choir – *Listen, God is Calling*

Epistle – *1 Corinthians 14:12b–20*

Pew Bible, p. 960

¹²[S]ince you are eager for manifestations of the Spirit, strive to excel in building up the church.

¹³Therefore, one who speaks in a tongue should pray for the power to interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful. ¹⁵What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. ¹⁶Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? ¹⁷For you may be giving thanks well enough, but the other person is not being built up. ¹⁸I thank God that I speak in tongues more than all of you. ¹⁹Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

²⁰Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

Holy Gospel – Luke 5:1–11

Pew Bible, p. 860

¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." ¹¹And when they had brought their boats to land, they left everything and followed him.

Apostles' Creed

LSB 207 or inside back cover of hymnal

Catechism Time – The Lord's Prayer

Luther's Small Catechism, LSB 324

The Third Petition

Thy will be done on earth as it is in heaven.

What does this mean?

The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done?

God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

♪ Hail to the Lord's Anointed

LSB 398

Sermon

Prayer of the Church

Offering – *Guests/members please sign and pass the Friendship Pad at the end of the pew, check appropriate columns, and print clearly including children’s names.*

♪ **Offertory** – *We Give Thee But Thine Own*

LSB 781, vv. 1–2, 6

SERVICE OF THE SACRAMENT

Preface	LSB 208
♪ Sanctus	LSB 208
Prayer of Thanksgiving	LSB 209
Lord’s Prayer	LSB 209
The Words of Our Lord	LSB 209
Pax Domini	LSB 209
♪ Agnus Dei	LSB 210

Distribution – *If you are visiting with us, please read “Guests and Holy Communion,” printed inside the cover of the Friendship Pad. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution.*

Distribution Hymns:

♪ Let All Mortal Flesh Keep Silence	LSB 621
♪ Holy, Holy, Holy	LSB 507
♪ God Himself Is Present	LSB 907
♪ O Christ, Who Called the Twelve	LSB 856

♪ Nunc Dimittis	LSB 211
Post-Communion Collect	LSB 212
Benedicamus and Benediction	LSB 212

♪ **“How Shall They Hear,” Who Have Not Heard** **LSB 831**

+ TO GOD BE THE GLORY +

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.



CALENDAR FOR THE WEEK OF February 10th THROUGH February 17th

SUNDAY 9:00 AM **DIVINE SERVICE IV WITH HOLY COMMUNION**
10:30 AM Sunday School & Bible Studies

TUESDAY 6:30 PM Council Meeting

WEDNESDAY 6:30 PM Confirmation Class
6:30 PM Grace Choir Practice

FRIDAY Office Closed

SUNDAY 9:00 AM **DIVINE SERVICE IV WITH HOLY COMMUNION**
10:30 AM Sunday School & Bible Studies
12:00 PM Adult Inquirers' Class (AIC)



About the Bulletin Cover: Throwing nets back in the water after toiling unsuccessfully all night hardly seems like a good plan to finally catch some fish. But when it is the Lord speaking, things happen. Nets break because the catch is so great! The same is true for the gifts that the Lord casts to us in His promises. The gifts of His grace, mercy, forgiveness, and life are bursting at the seams.

Lectionary Summary: *Jesus Comforts His People and Builds Up His Church by the Ministry of His Gospel:* When Isaiah “*saw the Lord sitting upon a throne, high and lifted up,*” he was overcome with an awareness of his sin and “*unclean lips*” (Is. 6:1, 5). But the Lord atoned for his sin, took away his guilt, and sanctified his lips with “*a burning coal*” from the altar (Is. 6:6–7). Not only was he rescued from death, but he was called and sent as a prophet of the Lord’s Word (Is. 6:8–9). Similarly, when Simon Peter and his companions “*enclosed a large number of fish*” at the Word of Jesus, he humbled himself and said, “*Depart from me, for I am a sinful man*” (Luke 5:4–8). But Jesus comforted Simon, called him to discipleship, and declared that he would be “*catching men*” (Luke 5:10–11). So in the Office of the Ministry, the Church remains the little boat from which Jesus teaches His people (Luke 5:3). Thus are we instructed in the faith, so that we say “Amen” and return thanks with heart, mind, tongue, and life. For the preaching of Christ Jesus is a manifestation of the Holy Spirit, by which He builds up His Church on earth (1 Cor. 14:12–19).

Our Partnership in the Gospel

Grace's Mission: We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

Grace's Vision: To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

2019 Theme: *"As each has received a gift, use it to serve one another, as good stewards of God's varied grace." 1 Peter 4:10*

Our Worship Attendance:

February 3, 2019: 141