

**GRACE EVANGELICAL  
LUTHERAN CHURCH (LCMS)**  
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**Pastor:** Rev. Brian T. Crane  
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**Organist, Choir & Music Director:** Mrs. Elyse Adams

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## **Welcome to Grace!**

**February 3, 2019**

### **What We Believe:**

✝ As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.

✝ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ**, who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

✝ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.

✝ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!**

✝ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

### **Guests and Holy Communion:**

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

**Nursery:** If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

**Friendship Pad:** Please sign the friendship pad as it is passed during the offering.

**Fellowship Time:** Immediately following the 9:00 AM Worship in the Fellowship Hall.

**Large Print Hymnals:** Are available from the ushers!

**Electronic Devices:** PLEASE silence all devices during worship. Thanks!

**May the Lord bless your worship today!**

Fourth Sunday after the Epiphany  
February 3, 2019 – Divine Service, Setting Four

PRE-SERVICE MUSIC, CHIMES, ANNOUNCEMENTS, AND SHARING OF THE PEACE

Blessing of New Paschal Candle

CONFESSION AND ABSOLUTION

♪How Wide the Love of Christ LSB 535

Invocation LSB 203

Confession of Sins and Absolution LSB 203

SERVICE OF THE WORD

♪Introit

*Psalm 10:16–18; antiphon: Psalm 10:12*



**P** Arise, O LORD; O God, lift | up your hand;\*  
forget not the af- | flicted.

**C** The LORD is king forever and | ever;\*  
the nations perish | from his land.

**P** O LORD, you hear the desire of the af- | flicted;\*  
you will strength- | en their heart;

**C** you will incline your ear to do justice to the fatherless and | the oppressed,\*  
so that man who is of the earth may strike ter- | ror no more.

**C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**P** Arise, O LORD; O God, lift | up your hand;\*  
forget not the af- | flicted.

♪Kyrie LSB 204

♪Gloria in Excelsis LSB 204

## Salutation and Collect of the Day

LSB 205

**P** Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading – *Jeremiah 1:4–10, 17–19*

*Pew Bible, p. 627*

Now the word of the LORD came to me, saying,

“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.” But the LORD said to me,

“Do not say, ‘I am only a youth’;  
for to all to whom I send you, you shall go,  
and whatever I command you, you shall speak.  
Do not be afraid of them,  
for I am with you to deliver you,  
declares the LORD.”

Then the LORD put out his hand and touched my mouth. And the LORD said to me,

“Behold, I have put my words in your mouth.  
See, I have set you this day over nations and over kingdoms,  
to pluck up and to break down,  
to destroy and to overthrow,  
to build and to plant.” ...

But you, dress yourself for work; arise, and say to them everything that I command you. Do not be dismayed by them, lest I dismay you before them. And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls, against the whole land, against the kings of Judah, its officials, its priests, and the people of the land. They will fight against you, but they shall not prevail against you, for I am with you, declares the LORD, to deliver you.”

## Grace Choir Anthem – *Evening and Morning*

### Epistle – *1 Corinthians 12:31b—13:13*

*Pew Bible, p. 959*

I will show you a still more excellent way.

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries

and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

So now faith, hope, and love abide, these three; but the greatest of these is love.

## ♪ Alleluia and Verse

LSB 205

### Holy Gospel – Luke 4:31–44

*Pew Bible, p. 860*

[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, and they were astonished at his teaching, for his word possessed authority. And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, “Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” But Jesus rebuked him, saying, “Be silent and come out of him!” And when the demon had thrown him down in their midst, he came out of him, having done him no harm. And they were all amazed and said to one another, “What is this word? For with authority and power he commands the unclean spirits, and they come out!” And reports about him went out into every place in the surrounding region.

And he arose and left the synagogue and entered Simon’s house. Now Simon’s mother-in-law was ill with a high fever, and they appealed to him on her behalf. And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. And demons also came out of many, crying, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, but he said to them, “I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose.” And he was preaching in the synagogues of Judea.

**Nicene Creed**

*LSB 206 or inside back cover of hymnal*

**Catechism Time – The Lord’s Prayer**

*Luther’s Small Catechism, LSB 324*

**The Second Petition**

Thy kingdom come.

*What does this mean?*

The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

*How does God’s kingdom come?*

God’s kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

**♪Son of God, Eternal Savior**

**LSB 842**

**Sermon**

**Prayer of the Church**

**Offering** – *Guests/members please sign and pass the Friendship Pad at the end of the pew, check appropriate columns, and print clearly including children’s names.*

**♪Offertory** – *We Give Thee But Thine Own*

**LSB 781, vv. 1–2, 6**

## **SERVICE OF THE SACRAMENT**

**Preface**

*LSB 208*

**♪Sanctus**

*LSB 208*

**Prayer of Thanksgiving**

*LSB 209*

**Lord’s Prayer**

*LSB 209*

**The Words of Our Lord**

*LSB 209*

**Pax Domini**

*LSB 209*

**♪Agnus Dei**

*LSB 210*

**Distribution** – *If you are visiting with us, please read “Guests and Holy Communion,” printed inside the cover of the Friendship Pad. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution.*

## Distribution Hymns:

♪ I Am Trusting Thee, Lord Jesus	<b>LSB 729</b>
♪ Take My Life and Let It Be	<b>LSB 783</b>
♪ The Death of Jesus Christ, Our Lord	<b>LSB 634</b>
♪ O God, Forsake Me Not	<b>LSB 731</b>

♪ Nunc Dimittis	<b>LSB 211</b>
Post-Communion Collect	<b>LSB 212</b>
Benedicamus and Benediction	<b>LSB 212</b>

♪ Lord, Take My Hand and Lead Me	<b>LSB 722</b>
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**+ TO GOD BE THE GLORY +**

### Acknowledgments

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## CALENDAR FOR THE WEEK OF February 3rd THROUGH February 10th

<b><u>SUNDAY</u></b>	9:00 AM	<b>DIVINE SERVICE IV WITH HOLY COMMUNION</b>
	10:30 AM	Elevator Dedication and Reception
	12:00 PM	Adult Inquirers Class (AIC)

<b><u>TUESDAY</u></b>	7:00 PM	Elders' Meeting
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<b><u>WEDNESDAY</u></b>	10:00 AM	Stewardship Meeting
	6:30 PM	Grace Choir Practice
	6:30 PM	Confirmation Class

<b><u>THURSDAY</u></b>	6:00 PM	Strategic Planning Session
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<b><u>FRIDAY</u></b>		Office Closed
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<b><u>SUNDAY</u></b>	9:00 AM	<b>DIVINE SERVICE IV WITH HOLY COMMUNION</b>
	10:30 AM	Sunday School and Bible Studies



## **Our Partnership in the Gospel**

**Grace's Mission:** We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

**Grace's Vision:** To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

**2019 Theme:** *"As each has received a gift, use it to serve one another, as good stewards of God's varied grace." 1 Peter 4:10*

**Our Worship Attendance:**

**January 27, 2019:** 85