

**GRACE EVANGELICAL  
LUTHERAN CHURCH (LCMS)**  
3700 Washington Ave., Racine, WI 53405  
www.gracelutheranracine.net  
262-633-4831

**Pastor:** Rev. Brian T. Crane  
608-567-9029 (*mobile*)  
262-583-2575 (*home*)  
revbriancrane@yahoo.com

**Organist, Choir & Music Director:** Mrs. Elyse Adams

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## **Welcome to Grace!**

**January 20, 2019**

### **What We Believe:**

✝ As Lutheran Christians we stand with the church of the ages and confess the faith of the **Holy Bible**, which is **God's Word**.

✝ We believe that our **Triune God** created man and woman holy; however, since we sinned and still sin we cannot free ourselves from **sin and death**. Therefore God sent His Son **Jesus Christ**, who is our **only way to salvation**. By His death and resurrection and through no work or decision of our own, we have forgiveness, life, and salvation.

✝ We joyfully receive these gifts in His Word, and in the holy sacraments of **Baptism** and the **Lord's Supper**.

✝ In all our teaching and preaching we seek to be faithful to God's holy **Law** which shows our sin, and to proclaim His precious **Gospel**, which is the good news of our **salvation in Christ!**

✝ We subscribe also to **Luther's Small Catechism** and the other documents in the Book of Concord of 1580 because they faithfully confess these biblical truths.

### **Guests and Holy Communion:**

Holy Communion is a gift Christ gives to His Church. In it, He offers His true Body and Blood, in, with and under the bread and wine. When received in faith, it brings forgiveness, new life and salvation.

Holy Communion is also a statement of our unity in Christ (*community*). Those who receive the Lord's Supper at Grace Lutheran Church are baptized Christians who have been instructed in and publicly confess the Evangelical Lutheran faith.

For this reason, *only members of our congregation or sister congregations of the Lutheran Church-Missouri Synod* are ordinarily communed at this altar. If you have any questions regarding the doctrine of Close Communion, please talk to the pastor before or after the service.

**Nursery:** If your child becomes restless during the service, you are welcome to make use of the Nursery downstairs.

**Friendship Pad:** Please sign the friendship pad as it is passed during the offering.

**Fellowship Time:** Immediately following the 9:00 AM Worship in the Fellowship Hall.

**Large Print Hymnals:** Are available from the ushers!

**Electronic Devices:** PLEASE silence all devices during worship. Thanks!

**May the Lord bless your worship today!**

**Second Sunday after the Epiphany**  
**January 20, 2019 – Divine Service, Setting Four**

**PRE-SERVICE MUSIC, CHIMES, ANNOUNCEMENTS, AND SHARING OF THE PEACE**

**CONFESSION AND ABSOLUTION**

<b>♪Songs of Thankfulness and Praise</b>	<b>LSB 394</b>
<b>Invocation</b>	<b>LSB 203</b>
<b>Confession of Sins and Absolution</b>	<b>LSB 203</b>

**SERVICE OF THE WORD**

**♪Introit**

*Psalm 36:5–9; antiphon: Song of Solomon 2:4*



- P** [The Lord] brought me to the ban- | queting house,\*  
and his banner over | me was love.
- C** **Your steadfast love, O LORD, extends to the | heavens,\***  
**your faithfulness | to the clouds.**
- P** Your righteousness is like the moun- | tains of God;\*  
your judgments are like the great deep; man and beast you save, | O LORD.
- C** **How precious is your steadfast love, | O God!\***  
**The children of mankind take refuge in the shadow | of your wings.**
- P** They feast on the abundance | of your house,\*  
and you give them drink from the river of | your delights.
- C** **For with you is the foun- | tain of life;\***  
**in your light do | we see light.**
- C** **Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**
- P** [The Lord] brought me to the ban- | queting house,\*  
and his banner over | me was love.

<b>♪Kyrie</b>	<b>LSB 204</b>
<b>♪Gloria in Excelsis</b>	<b>LSB 204</b>

## Salutation and Collect of the Day

LSB 205

**P** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading – *Isaiah 62:1–5*

*Pew Bible, p. 621*

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not be quiet,  
until her righteousness goes forth as brightness,  
and her salvation as a burning torch.  
The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate,  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your sons marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

## Grace Choir Anthem – *The Only Son from Heaven*

## Epistle – *1 Corinthians 12:1–11*

*Pew Bible, p. 959*

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit

for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

## ♫ Alleluia and Verse

LSB 205

### Holy Gospel – John 2:1–11

*Pew Bible, p. 887*

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.



## Nicene Creed

*LSB 206 or inside back cover of hymnal*

## Catechism Time – The Lord’s Prayer

*Luther’s Small Catechism, LSB 323*

## The Introduction

Our Father who art in heaven.

### *What does this mean?*

With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

**Sermon**

**Prayer of the Church**

**Offering** – *Guests/members please sign and pass the Friendship Pad at the end of the pew, check appropriate columns, and print clearly including children's names.*

♪**Offertory** – *We Give Thee But Thine Own*

**LSB 781, vv. 1–2, 6**

**SERVICE OF THE SACRAMENT**

<b>Preface</b>	LSB 208
♪ <b>Sanctus</b>	LSB 208
<b>Prayer of Thanksgiving</b>	LSB 209
<b>Lord's Prayer</b>	LSB 209
<b>The Words of Our Lord</b>	LSB 209
<b>Pax Domini</b>	LSB 209
♪ <b>Agnus Dei</b>	LSB 210

**Distribution** – *If you are visiting with us, please read "Guests and Holy Communion," printed inside the cover of the Friendship Pad. If you would like to receive Holy Communion in your pew, please notify the pastor or an usher. If possible, please sit near the center aisle, and it will be brought to you at the conclusion of the distribution.*

**Distribution Hymns:**

♪ <b>Creator Spirit, by Whose Aid</b>	<b>LSB 500</b>
♪ <b>Soul, Adorn Yourself with Gladness</b>	<b>LSB 636</b>
♪ <b>Alleluia! Let Praises Ring</b>	<b>LSB 822</b>
♪ <b>Come, Join in Cana's Feast</b>	<b>LSB 408</b>
♪ <b>Nunc Dimittis</b>	LSB 211
<b>Post-Communion Collect</b>	LSB 212
<b>Benedicamus and Benediction</b>	LSB 212
♪ <b>Hail to the Lord's Anointed</b>	<b>LSB 398</b>

**+ TO GOD BE THE GLORY +**

### Acknowledgments

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## CALENDAR FOR THE WEEK OF January 20th THROUGH January 27th

<b><u>SUNDAY</u></b>	9:00 AM	<b>DIVINE SERVICE IV WITH HOLY COMMUNION</b>
	10:30 AM	Sunday School & Bible Studies
	12:00 PM	100 <sup>th</sup> Anniversary Pot Bless Luncheon
<b><u>TUESDAY</u></b>	6:00 PM	Strategic Planning Session
<b><u>WEDNESDAY</u></b>	6:30 PM	Confirmation Class
	6:30 PM	Choir Practice
<b><u>THURSDAY</u></b>	6:00 PM	Strategic Planning Session
<b><u>FRIDAY</u></b>		Office Closed
<b><u>SATURDAY</u></b>	8:00 AM	SWD Passionate Believers Conference in Hartland, WI
<b><u>SUNDAY</u></b>	9:00 AM	<b>DIVINE SERVICE IV WITH HOLY COMMUNION</b>
	10:30 AM	Sunday School & Bible Studies
	12:00 PM	Adult Inquirers Class (AIC)



### **Lectionary Summary: *The Divine Glory Is Manifested in the Signs of Christ:***

When Jesus turned water into wine at the wedding in Cana, it was “*the first of his signs,*” by which He “*manifested his glory*” (John 2:11). It pointed to His coming “*hour,*” when He was lifted up on the cross for the forgiveness of sins and the life of the world (John 2:4; 12:23–32). The glory of the cross is incomprehensible apart from the Word and Spirit of God, but disciples of Jesus recognize that glory in the signs of His Gospel, and so they believe in Him. Jesus does not wait for His disciples to discover Him on their own, but He seeks out the forsaken and the desolate and unites them to Himself. He adorns them with His own beautiful righteousness and delights in them “*as the bridegroom rejoices over the bride*” (Is. 62:4–5). Purified by the washing of water with His Word in Holy Baptism, His disciples confess that “*Jesus is Lord,*” and they return thanks to Him “*in the Holy Spirit*” (1 Cor. 12:3) as they drink the good wine that He pours out for them, which is the new testament in His blood.

## **Our Partnership in the Gospel**

**Grace's Mission:** We are friends in God's family through Jesus, strengthened by His Spirit to represent Christ in our daily lives, our community and the world.

**Grace's Vision:** To be an active, growing Christ-centered congregation offering youth and adults traditional Lutheran worship, Bible study and fellowship while reaching out especially to our neighbors, families and friends with the Gospel invitation.

**2019 Theme:** *"As each has received a gift, use it to serve one another, as good stewards of God's varied grace." 1 Peter 4:10*

**Our Worship Attendance:**

**January 13, 2019:** 118